



**REPORT OF RECEIPTS AND EXPENDITURES
A POLITICAL COMMITTEE**

State Form 4606 (R14 / 10-17)
Indiana Election Division (IC 3-9-5-14)

OF

**(CFA-4)
Summary Sheet**

FILE NUMBER
TOTAL PAGES IN ENTIRE CFA-4 REPORT
1

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) Check if this is a new name.
Committee to Elect Zucky Reddy

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number
(812) 243-3294

4. Mailing Address (Address where all campaign finance correspondence is received.) Check if this is a new address.

5. City, State, ZIP Code

6. Party Affiliation (if applicable)
Democrat

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.)
Zakshmi "Zucky" Reddy

8. Party Affiliation or If Independent Candidate
Democrat

9. Office Sought (Include district number, if any. Not required for exploratory committee.)
Judge, Vigo Superior Court 2

10. County of Residence
Vigo

TYPE OF REPORT

11. Check one:

Pre-Primary Pre-Election Annual Nomination Other

Final / Disbands Committee (Lines 18, 19, and 20 must be '0') Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

CONVENTION CANDIDATES ONLY

Check one:

Pre-Convention

Post-Convention

		COLUMN A This Period	COLUMN B Year to Date
12. Reporting Period (mm/dd/yyyy)			
From:	<u>10/10/2020</u>		
Through:	<u>12/31/2020</u>		
13. Cash on hand and investments at the beginning of this reporting period.		<u>\$7,873.92</u>	
14. Cash on hand and investments January 1, current year.			
CONTRIBUTIONS AND RECEIPTS			
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
15a. Itemized (Use Schedule A.)		<u>None</u>	
15b. Unitemized			
15c. Add lines 15a and 15b in both columns.	SUBTOTAL		
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL	<u>\$7,873.92</u>	
EXPENDITURES			
(Note: These amounts include in-kind expenditures and loan repayments.)			
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)		<u>None</u>	
17b. Unitemized			
17c. Add lines 17a and 17b in both columns.	SUBTOTAL		
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL	<u>\$7,873.92</u>	
19. Debts OWED BY the committee (Use Schedule D.)		<u>\$0.00</u>	
20. Debts OWED TO the committee (Use Schedule E.)		<u>\$0.00</u>	

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer: Carol Steen Date (mm/dd/yyyy): 1/11/2021

Signature of Candidate (if applicable): Zakshmi Reddy Date (mm/dd/yyyy): 01/09/21

FOR OFFICE USE ONLY

FILED
COUNTY SUPERIOR COURT
JAN 12 2021

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